CANDIDATE / OFFICEHOLDER FORM C/OH CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. FIRST 3 CANDIDATE / MS / MRS / MR МІ OFFICE USE ONLY **DOUGLAS OFFICEHOLDER MR** NAME Date Received NICKNAME **SUFFIX** KOPF DOUG ADDRESS / PO BOX; APT / SUITE #; CITY: STATE: ZIP CODE 4 CANDIDATE / **OFFICEHOLDER** 2713 CR 2998, WINDOM, TX 75492 **MAILING ADDRESS** Change of Address PHONE NUMBER 5 CANDIDATE/ AREA CODE EXTENSION Date Hand-delivered or Date Po **OFFICEHOLDER** (903)249-6138 PHONE Receipt # Amount \$ MS / MRS / MR FIRST 6 CAMPAIGN **TREASURER** SAME Date Processed NAME NICKNAME LAST SUFFIX Date Imaged STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY: STATE: 7 CAMPAIGN fammy Biggar, County Clerk **TREASURER** SAME **ADDRESS** (Residence or Business) 8 CAMPAIGN AREA CODE PHONE NUMBER EXTENSION **TREASURER PHONE** SAME 9 REPORT TYPE 15th day after campaign 30th day before election Runoff January 15 treasurer appointment (Officeholder Only) Exceeded Modified Final Report (Attach C/OH July 15 8th day before election Reporting Limit 10 PERIOD Month Day Year COVERED 15 ′ 23 22 16 THROUGH ELECTION DATE **ELECTION TYPE** 11 ELECTION Primary Runoff Other Month Day Year Description General Special 1 22 OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) 12 OFFICE COMMISSIONER PCT 4

14 NOTICE FROM POLITICAL COMMITTEE(S)

Additional Pages

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

| GENERAL | COMMITTEE ADDRESS |
|----------|--------------------------------------|
| SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME |
| | COMMITTEE CAMPAIGN TREASURER ADDRESS |

GO TO PAGE 2

COMMITTEE NAME

COMMITTEE TYPE

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME DOUGLAS L. KOPF | | 16 Filer ID (Ethics Commission File | ers) | | | |
|---|--|-------------------------------------|---------|--|--|--|
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 1,150 | .00 | | | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 1,150 | .00 | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ 0 | .00 | | | |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 0 | .00 | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD | \$ 1,530 | .16 | | | |
| OUTSTANDING LOAN TOTALS | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD | F THE \$ 0 | .00 | | | |
| 18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. | | | | | | |
| | (x) | | | | | |
| | Signature of Ca | indidate or Officeholder | | | | |
| | , | | | | | |
| | | | | | | |
| | Please complete either option below | v: | | | | |
| | | | | | | |
| (1) Affidavit | LACY BAYHAM Notary ID #131409572 My Commission Expires April 14, 2026 | | | | | |
| NOTARY STAMP/SEA | | | | | | |
| Sworn to and subscribed | before me by Account School Repl. this the | 17th day of January | ٠, | | | |
| 20 <u>03</u> , to certify | which, witness my hand and seal of office. | <i>V</i> |) | | | |
| Signature of officer administe | ring oath Printed name of officer administering oath | Title of officer administerin | on oath | | | |
| - | OR | | ng out. | | | |
| (2) Unsworn Declaration | on | | | | | |
| My name is | , and my date of birth is | | | | | |
| | , and my date of birth is | | · | | | |
| | (street) (city) (s | state) (zip code) (country) | | | | |
| Executed in | County, State of , on the day of (month | , 20 (year) | | | | |
| | | date/Officeholder (Declarant) | - | | | |

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

| 19 FILER NAME DOUGLAS L. KOPF | 20 Filer ID (Ethics Commission Filers) |
|--|--|
| 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE | SUBTOTAL AMOUNT |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ 1,150.00 |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ |
| 4. SCHEDULE E: LOANS | \$ |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CON | NTRIBUTIONS \$ |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL C | CONTRIBUTIONS \$ |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ |
| 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUN | DS \$ |
| 10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A E | BUSINESS OF C/OH \$ |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CON | NTRIBUTIONS \$ |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTION TO FILER | ONS RETURNED \$ |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

If the requested information is not applicable, **DO NOT include this page in the report.**

| The | Instruction Guide explains how to complete this | 1 Total pages Schedule A1: | | |
|--|---|---------------------------------------|-------------------------------|--|
| 2 FILER NAME DOUGLA | AS L. KOPF | 3 Filer ID (Ethics Commission Filers) | | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#:) FANNIN COUNTY REPUBLICAN WOM! | | 7 Amount of contribution (\$) | |
| 09/12/20 | 6 Contributor address; City; | State; Zip Code | 150.00 | |
| 8 Principal occu | pation / Job title (See Instructions) | 9 Employer (See Instructi | ions) | |
| Date | Full name of contributor out-of-state PAC (ID#:) TEXAS REALTORS POLITICAL ACTION | | Amount of contribution (\$) | |
| 12/01/20 | Contributor address; City; | State; Zip Code | 1,000.00 | |
| | PO BOX 2246, AUSTIN, TX 78768-2246 | | , | |
| - Division I | | | | |
| Principal occupation / Job title (See Instructions) Employer (See Instructions) | | | | |
| Date | Full name of contributor out-of-state PAC (ID#:) | | Amount of contribution (\$) | |
| | Contributor address; City; | | | |
| Principal occupation / Job title (See Instructions) Employer (See Instructions) | | | | |
| Date | Full name of contributor out-of-state PAC (ID#:) | | Amount of contribution (\$) | |
| | Contributor address; City; | State; Zip Code | | |
| Principal occupation / Job title (See Instructions) | | Employer (See Instruct | ions) | |
| | | | | |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.